

## IWPA JUDGES REPORT

Name of Event \_\_\_\_\_ Date: \_\_\_\_\_  
City & State/Prov: \_\_\_\_\_ Region #: \_\_\_\_\_  
Chief Judge's Name: \_\_\_\_\_  
Phone #: \_\_\_\_\_ E-mail Address: \_\_\_\_\_  
Did Organizer have pull set up according to IWPA Rules? \_\_\_\_\_ Chute Barriers \_\_\_\_\_ Pad \_\_\_\_\_  
Holding Area \_\_\_\_\_ Scales \_\_\_\_\_ Weight \_\_\_\_\_ Sled/Cart \_\_\_\_\_ Parking \_\_\_\_\_ Crowd Barriers \_\_\_\_\_  
Who Oversaw the Weigh In: \_\_\_\_\_ How was the Pad Determined Level: \_\_\_\_\_

### Who Judged What Classes?

|             |                  |             |                   |
|-------------|------------------|-------------|-------------------|
| Name: _____ | Class: <u>10</u> | Name: _____ | Class: <u>100</u> |
| Name: _____ | Class: <u>20</u> | Name: _____ | Class: <u>125</u> |
| Name: _____ | Class: <u>40</u> | Name: _____ | Class: <u>150</u> |
| Name: _____ | Class: <u>60</u> | Name: _____ | Class: <u>Unl</u> |
| Name: _____ | Class: <u>80</u> |             |                   |

### Apprentice Judge:

Name: \_\_\_\_\_ Class: \_\_\_\_\_ Name: \_\_\_\_\_ Class: \_\_\_\_\_

Other Officials: Chief Timer: \_\_\_\_\_

Chief Recorder: \_\_\_\_\_ Chief Sled Marshall: \_\_\_\_\_

Comments: (Set up, Conduct of Competitors/Officials, ECT, Comments about Apprentice Judge)

### Fill in the following for each handler or dog disqualified

Handlers Name: \_\_\_\_\_ Dogs Name: \_\_\_\_\_

Weight Class: \_\_\_\_\_ Weight DQ'ed at: \_\_\_\_\_ Rule Number Violated: \_\_\_\_\_

Was the Handler Warned: \_\_\_\_\_ Judges Name Who DQ'ed: \_\_\_\_\_

Reason for DQ/Comments: \_\_\_\_\_

Handlers Name: \_\_\_\_\_ Dogs Name: \_\_\_\_\_

Weight Class: \_\_\_\_\_ Weight DQ'ed at: \_\_\_\_\_ Rule Number Violated: \_\_\_\_\_

Was the Handler Warned: \_\_\_\_\_ Judges Name Who DQ'ed: \_\_\_\_\_

Reason for DQ/Comment: \_\_\_\_\_

**ANY ADDITIONAL DISQUALIFICATIONS/COMMENTS PLEASE ATTACH SHEET TO THIS FORM.  
PLEASE COMPLETE THIS FORM AT THE PULL SITE AND GIVE TO THE ORGANIZER TO BE RETURNED  
TO THE IWPA JUDGE CHAIRPERSON;**

Marlo Wacker  
IWPA Judges Chairperson  
27121 WCR 58 ½  
Greeley, CO 80631  
[marlo\\_wacker@hotmail.com](mailto:marlo_wacker@hotmail.com)

Chief Judges Signature \_\_\_\_\_ DATE \_\_\_\_\_